

Faithful Young Church Member

Duquom, Ill., Aug. 12.—In response to the request of his parents I write the "News" an account of the death of Johnnie Betts of Buncomb, Johngon county, ill., who met an untimely death while attending an ice cream sociable in what is commonly called the Hell's Neck district. He was deliber-ately shot through the body by an in-

ately shot through the body by an introxicated man from Vienna, Ill., no provocation being given.

The decensed is a son of Mr. and Mrs. W. W. Betts. He was born in Moscow. Union county, Ill., March 29, 1885; was shot on the night of July 16, 1905; and lived but-a few hours after the fatal bhot was fired, passing away on July 17. The writer first met and learned to respect Mr. Betts some time in May of this year, and found him to be a young man possessing exceptionally good qualities which, had he lived, would have made a respected man of would have made a respected man of him. More close acquaintance with him only brought those qualities to the foreand caused all people to ad-

During his life Mr. Betts was taught the Gospel by his parents and remained a true Latter-day Saint to the end. He leaves his parents and a number of brothers and sisters to mourn his death, Mr. Betts was baptized by Eli

death, Mr. Betts was baptized by Elder Samuel G. Spencer in 1886,
No Elders were near enough to reach Buncomb in time to hold a funeral at his burial. On that account the funeral was postponed until a later date.
The work of truth is progressing nicely in this conference; many are investigating the Gospel and a rich harvest is soon expected.

HYRUM A. JENSEN.

MOBBER REBUKED BY A LADY Only One Class Religions Ever

Known to Resort to Mobbing. Account was given recently in this paper of the multreatment of Elders C. C. Pulley and W. R. McNeil in Shuqualak, Miss. The "News" is permitted to publish the following letter from a Mississippi Church member ad-dressed to the leader of the mob. The writer and her sister both wrote scath-ing epistles to the mobber, but we have space for but one. Following is the

Meridian, Miss., Aug. 9, 1905. Mr. Tom McClure, Shuqualak, Noxubee

Co., Miss. Dear Sir: Having heard how you and Dear Sir: Having heard how you and others of your city brutally treated Elders Polly and McNeil, I wish to say a few words in their defense. To begin with, I ask you if you are not ashamed of yourself and your city? You are no doubt a so-called Christian. In fact I know you are, for whoever heard of anyone but a so-called Christian abusing the followers of our Lord and Savior Jesus Christ as you have those two poor boys? Who in His days persecuted Him! No one but so-called religion. poor boys? Who in His days persecuted Him: No one but so-called religion-ists! and where is your religion, pray? Do you think that the Lord, who knows all things and rewards people for the deeds done in the body, will give you and your mob a great reward for treating His people, whom He has placed the Holy Priesthood upon, as you have? I say no. But you will be brought face to face with this deed again.

Did it not occur to you, when you told those two humble Elders "that is told those two humble Elders "that if they did not leave you would "have them in the ditch with a ball and chain on their feet." that Satan would have you in the same fix? Yes; you will some day stand at the judgment bar of God and hear Him say to you; "Depart, I know ye not. When I was hungry you gave me no food; a stranger, you took me not in; thirsty, and you gave me no drink. Depart, ye cursed," "For inasmuch as you did it not unto one of these you did it not unto one of these you did it not unto me."

Now stop for a moment and think of the position of those two "Mormon" Elders, for our Savior said, "Blessed are ye when men shall revile you and hersecute you and shall say all manner of evil against you falsely, for my sake." Now, you know, and God knows, that that is the only reason you had for treating them as you did. That is why we are a hated people. But the world hated the Savior before they hated us, and they killed Him and will kill some of us for the same cause. But for all I have said I presume you

all some of us for the same cause. But for all I have said I presume you are counted a righteous man. The mob who succeeded in taking the life of Stephen claimed to be righteous, and that they were led by the proper spirit. Can you and all those who fight against the "Mormon" people see any similarity between your own contradictory position and that of the howling rabble sition and that of the howling rabble who held the ancient Saints up to scandal and put them to death? Before I close I will do as the humble "Mormon" Elders do: I will bear you my testimony that God lives, and that I know that the Church of Jeaus Christ of Latter-day Saints is the only true Church in the land today, and as the Apostle Paul said, "I am not ashamed of the Gospel, for it is the power of God unto salvation," and I wish I could make the whole world know it. You will yet be glad to accept it, if not in this life, you will in the next, and the ones you threatened to horsewhip may be the ones to take it to you.

Now I will close, and I pray the Lord to open your eyes that you may see your true condition and turn from darkness to the pure light of the Gospel of Christ.

From a Latter-day Saint,
MISS LOMIE COLLIER,
5318 Harris St., Meridian, Miss.

FOREIGN MISSION FIELD. Baptisms at Swadlincote.

Baptisms at Swadlincote.

Elder George W. Wright sends the Mileonial Star the following: "On Monday evening, July 24, 1905, a very successful baptismal service was conducted in the Dela-Zouch Baths, Bath street, Ashby of the Swadlincote branch of the Nottingham conference. The first principles of the Gospel and their inseparable connection with the salvation of the human soul were briefly explained by Elder George Reed. Five candidates were then led down into the waters of baptism. Elder George W. Wright officiating, Nearly ali the Baints of the Swadlincote branch and some friends were gathered in the space around the pool, and all present seemed to partake of the dignity and deep eclemnity of the occasion. A splendid onening is presented to us in this part of the vineyard, and the prospects for the future are unusually bright and encouraging. The Lord has opened more new homes to us than we seem able to visit from week to week, to answer requests made of us for explanations on the rian of salvation."

CHURCH MISSION ADDRESSES

isitors and the presidents. Many en-ourning words were said, and muc good and timely advice and instruction

led the hour of starting the public esting, the dining room of the beau-ul Hotel du Pont was well filled with inis, friends, and visitors from far d near. They were welcomed by esident Mauss, and were instructed the artistics.

the principles of the Gospel by the dlowing Elders, D. Hirschi, G. Schaer-er, G. Korth, and G. Steiner; during the meeting the sisters Miller (frients)

ong a song entitled, "You nevem General,"

boren."

At 1:30 the hall was well filled, and as the meeting was called to order at 2 oclock standing room was at a premium; it was stated that at least 350

Ballif spoke for a short time in French and bore a powerful testimony, also gave some valuable instructionse.

All present felt well repaid for the time they had spent together, and the general feeling was that much good will result from the gathering.

On the morning of the 24th the Elders took the train to Thun and from there preceded by boat to the other end of the Lake of Thun, to the city of Interlaken, where they intended celebrate.

terlaken, where they intended celebrating the day with a program, but owing to the bad weather it was impossible, a few of the numbers were rendered, however, and the day was spent in tak-

Before the party broke up one and il voted the gathering a success in

very way, and congratulated Presi-ent Mauss upon his wholesome way of

the states and his visitors. Several of the young missionaries returned to their fields, while others continued their fleasure by taking a trip through the Berner Oberlands,

MERRILL, NIBLEY.

STAKE CONFERENCES

WOODRUFF STAKE.

The sessions of the quarterly co

ference of the Woodruff stake of Zion were held at Woodruff, Rich Co., Sat-urday, Aug. 5, and at Randolph Sun-day, Aug. 6. On account of the fun-eral services over the remains of Sis-

Jane Swartz, mother of President M. Baxter being held at Randolpi

Sunday at 2 o'clock, and a greating of the Saints desiring to attend

he conference meetings on that day zere held at Randolph. There were present during the con-erence Elders Rudger Clawson and

ieo, A. Smith of the Quorum of the postles, the stake presidency, High council, Bishops of wards and others

The reports given by the stake pres-dency, Bishops, quorums of the priest-cook, etc., showed the stake to be in

hood, etc., showed the stake to be in a fairly good condition, both spiritually and temporally.

On Sunday formoon the general and stake authorities were unanimously sustained. At this meeting the large, new tabernacle at Randolph was almost filled by people who had come from far and hear, not only to attend the conference but to attend the funeral of Sister Jane Swartz.

The Appostles occupied the greater portion of the time of this meeting, who spoke of the life labors of the deceased, and of the remarkable record

who spoke of the life labors of the deceased, and of the remarkable record made by her.

The addresses of the visitors as well as of all the others delivered during the conference were very encouraging to the Saints, and were accompanied by that divine influence which always characterize true servents of God

vays characterize true servants of God

CHANGES EFFECTED.

ference as follows:
Savannah C. Putnam, Isaac Dawson,
John W. Reed and Wm, F. Buck were
honorably released as High Councils
ors, and Ezra Hatch, Jnc. R. South,
David Dean and Geo. A. Neville were
appointed as High Councilors.
The Woodruff ward was reorganized
with Carl G. Youngberg as Bishop,
Geo. A. Neville and Chas, M. Bryson
as counselors, Bishop Peter McKinnon
having been seleased on account, of being appointed stake clerk.
The Argele ward was reorganized
with John Kennedy, Bishop, Joseph E.
Hatch and Wm. M. Jacobson as counselors.

Hatch and Wm. M. Jacobson as counselors.

On Monday, Aug. 7. Rudger Clawson and President J. M. Baxter went to Rock Springs and reorganized the ward with James Crookston, Bishop, John B. Young and Alexander Beveridge as counselors. The former Bishop, Joseph Soulsby, recently removed to Bloomington, Idaho.

ngton, Idano. PETER McKINNON, Stake Clerk.

RETURNED MISSIONARIES

Elder Ashley Bartiett of Vernal, Ulniah Co., was released to return home Aug. 1, 1995, from the Northern States mission, for which he was set apart July 28, 1993. The Wisconsin and lowa and Illinois conferences were his fields of labor, presiding over the latter since Nov. 1, 1994. He reports that "Mormonism" is attracting much attention in Illinois, and several battisms have lately been performed. The Elders are doing a good work in traveling the good old way, without purse or serip, and find many sincere people.

Elder Nis C. Christiansen of Sugar ward. Salt Lake Co., returned Aug. II.
1986. from the Scandinavian mission, where he has been laboring since May, 1983, in the Copenhagen and Aarhus conferences. In both these districts the work is making good progress; the Elders again many friends among the upper classes, ministers, school teachers and merchants, and are allaying much prejudise; a good number are being haptized.

Elder August Erickson of Salina Sections

ig in the sights of the town

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will ; receive courteous attention:

New York City-213 West, One 3 New York City—213 West, One Hundred Thirty-fifth St. Chicago—149 So. Paulina St. San Francisco—609 Franklin St. Los Angeles—423 West Tenth

Denver-622 West, Sixth Ave. Chattanooga, Tenn.—711 Fair-view Ave. Portland—267 Hancock St.

Kansas City—1405 Locust St. Mexico—Fifth Humboldt 50. London, England—97 Farleigh Liverpool, England-10 Holly

Road, Fairfield. Zurich, Switzerland - Hosch-gasse 68, Munster. gasse 68, Munster. Cepenhagen—Korsgade 11. Honoluin—Punchbowl St. Tokyo, Japan—No. 16 Kasumi-gaskamachi, Yotsuya.

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not seen before. I am proud of the faithful, capable members of the Church in South Africa. Most of them work like missionaries for the advancement of the Gospel. We have held a ment of the Gospel. We have held a number of street meetings, and sometimes two or three hundred have stopped to listen. I am at Port Elizabeth at present, but next week I am going to East London. The Elders who visited that piace a few months ago found a number of investigators, and I have received encouraging letters from them recently. One of our difficulties is our long distance from Liverpool, and consequently the length of time it takes long distance from Liverpool, and con-sequently the length of time it takes to got books and tracts. Elder O. E. Peterson brought two hundred bound "Hays" with him, and he and Elder Sinkin sold every copy in less than two weeks. The Elders who have recently arrived think there is no finer mission field than South Africa.

Remarkable Case of Healing.

John Henry Chapman, secretary of the Leeds branch of the Leeds confernce, England, sends the following account of a remarkable healing:

The person who the Lord has bless-in this case is a lady by the name the missionaries, Elders Thomas A. ondie and Cecil Woodward, were earding. She had suffered with epiboarding. She had suffered with epilepsy for thirty-six years. Some twelve
months ago she was attacked very
severely, and the last fit she had, her
husband and neighbors thought she
would never survive. It was during
this time that Elder Copdie thought
of the greatest Physician of
all, and he therefore offered up a
prayer asking for guidance as he had off, and he therefore offered up a orayer, asking for guidance, as he had atth that Mrs. Hutton was a good ady and that she could be healed. de then asked her husband if they de then asked her husband if they sould anoint her, and the husband aid: 'Yes, if you like, but it will do so good.' Elder Condie then got some oil, and assisted by Elder Woodward, he anointed her. While they were contirming the anointing the lady became very quiet, and went to sleep. When he awoke she told Elder Woodward has the felt she would have no more

am sure this is a great blessing, Tam sure this is a great blessing, and we have to thank God for it. Mrs. Hufton has since been baptized, and is a very willing worker for the upbuilding of the Church. I might add also that this is only one of many cases which could be reported from the Leeds branch, which proves that we have the same signs and blessings today as were in the primitive Church,"

at she felt she would have no more s. From that day to this, which is

re than twelve months ago, she has

Missionary Arrivals.

Missionary Arrivals.

The Millennial Star of Aug. 3, reports that the following Elders arrived in Liverpool, England, July 28, 1905, per steamship Arable: For Great Britain—Clarence C. Blood, Kaysville: George F. Bolto, Henry P. Hunter, Clifford E. Young, Salt Lake City; Edwin Miles, Smithfield: Arthur T. Pendrey, Paris, Ida.; S. Grover Rich, Blackfoot, Ida, For Switzerland and Germany—John S. Farrington, John Springer, Salt Lake City; Frederick O. Haueter, Midway, For Scandinavia—Niels P. Anderson, Manti; Charles L. Edman, Salem; Christian L. Gregersen, Elsinore; John A. Israelsen, Hyrum; Richard Peterson, Richfield. For Sweden—Axel A. Nylander, Ogden. For the Netherlands—Clawson Y. Cannon, John H. Taylor, Salt Lake City. Salt Lake City,

Appointments.

The Elder who arrived for Great Britain July 28, 1905, are appointed to labor in the following conferences: Lawrence C. Blood, London; George F. Bolto, Leeds: Edwin Miles, Sheffield; Henry P. Hunter, Arthur T. Pendrey, S. Grover Rich, Scotland; Clifford E. Young, Liverpool.

Release.

Eider Thomas L. Griffiths of the South African mission is honorably released to return home at his pleasure.

SWISS AND GERMAN MISSION. Interesting Experiences-Traveling Without Purse or Scrip.

Zurich, Switzerland, July 27,-On July Incends were gathered in the space around the pool, and all present seemed to partiake of the dignity and deep selembly of the occasion. A splendid opening is presented to us in this part of the vineyard, and the prospects for the future are unusually bright and encouraging. The Lord has opened more new homes to us than we seem able to visit from week to week, to answer requests made of us for explanations on the plan of salvation."

Good Report from South Africa.

President Warren H. Lyon writes from South Africa as follows: "I have spent the last three weeks in visiting numbers of the Church in different parts of this colony. I have met sev-

Elder John A. Johnson of Richmond, Cache Co., arrived in this city Aug. II, from the Scandinavian mission, whither he was sent March 31, 1893. The conferences of Bergen. Norway and Copenhagen. Denmark, were his helds of labor, in both of which the work is progressing. The Elders are meeting good and honest people who are seeking good and honest people who are seeking after truth. Many we investigating and some are being baptized. He labored in Denmark for two months among relatives, where he had the great pleasure of baptizing an uncle and an aunt into the Church.

Elder Emeal Neilsen of Salina, Sevie Co. passed through this city Aug. II, of its return from the Scandinavian mission o which he was assigned July 8, 1863. The onferences of Aalborg and Copenhagen rere his fields of labor. The gospel work, e says, is going on very nicely in these onferences.

Elder Soren J. Nielsen of South Jordan, Salt Lake Co., reached this city Aug. II. on his veturn from the Scandinavian hission, for which he was set apart May 5, 183. The conferences of Bergen, Norway and Aarhus, Denmark, were his fields of labor, where the work is progressing nicely. He visited several conferences in Norway, Sweden, and Denmark, and found progress wherever he went, espectally in the north countries.

Elder Franklin E. Walton of Center-ville, Davis Co., returned Aug. II, from the British mission, where he has been labaring since Oct. 8, 1904, in the Ner-wich conference. He returns at this time on account of ill-health. The work is progressing nicely, in this field, and the Elders are making many friends.

Elder Carl Prederick Krantz, of this city, returned Aug. 18, 1905, from the Scan-

city, returned Aug. 11, 1905, from the Sca dinaylan mission, for which he was a apart July 8, 1905. The conference Steckholm, Sweden, was his field of h hor. He reports having baptized six ne wembers, and presented the gospel many strangers.

Elder Hornee W. Clark of Farmington Davis Co., returned Aug. 11, from the California mission, where he has been la been gaince June 9, 1963, in the Sail Fran-cisco conference. He reports the work in the Golden State progressing nicely.

Elder Christian D. Fjeldsted of Logan, Carhe Co., passed through this city Aug. 11, 1905, on his return from the Scandinavian mission, over which he presided. He was set apart May 12, 1902. He reports that the work is progressing in the Scandinavian countries, prejudice lessening and the Elders doing well. Eider Joseph Kiekman, Jr., of il Twenty-fourth ward, Salt Lake City, rurned Aug. 12, 1905, from the Colorae mission, where he has been laboring singuly 11, 1963. The conferences of We Colorado, Denver and Pheblo were hields of labor. He reports that he four the people of Colorado very hospitable and friendly. Indifference is the worst drawback to the spread of the gospel.

Sister Nellie E. Thomas of Prestor Oneida Co., Idaho, passed through this city Aug. 12, 1905, on her return from the

Central States mission; for which she was a part June 7, 1804. The Missouri eference was her field of labor. Of imissionary labors, she says: "Ma friends and investigators are being ma We sing, pray and explain the princip of the gospel in our daily tracting erevisiting. We have been especially scessful in these little cottage meeti the last eight months. We are cordiarceeived and our literature eagerly re. The street meetings are being attnded larger numbers, and more attentive teners, and a good spirit prevails amonthe Elders and sisters in that mission. Central States mission; for which she wa

Elder Charles W. Ward of Woodruft, Oneida Co., Idaho, arrived in this city Aug. 12, 1905, on his way home from the Northern States mission, for which its was set apart Feb. 3, 1903, The conference of Southern and Northern Illinois wers his fields of labor, where he reports the work is progressing.

his fields of labor, where he reports the work is progressing.

Elder Alma Hochstraser of Cardston Alberta, Canada, passed through this cit. Aug. 15, 1965, on his return from the Swiss and German mission, for which he was set apart Nov 21, 1962. The conferences of Zurich, Ewitzerland, Leipzig an Berlin, Germany, were his fields of labor. After his release he visited Denmark, Holland, Beigium, France and England, also Independence, Jackson county Mc. Of the mission work he says the notwithstanding some little persecution in Prussia the work is progressing vernicely with very satisfactory prospects.

Elder Arthur C. Chadwick of Preston daho, returned Aug. 15, 1905, from the British mission, where he has been la-soring since July 29, 1963, in the Grimsby conference with excellent success.

Elder Chas. Ohran of Lehi City, Utah Co., passed through this city Aug. 11, 1965, on his return from the Swedish mission, or which he was set apart Nov. 15, 1964. Phe Stockholm conference was the seeme of his brief labors. On account of poor

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No. 13 6,00 p.m. No. 11 7130 p.m. No. 14 7100 p.m. No. 18 820 p.m. No. 18 930 p.m. No. 17 1033 p.m. No. 20 *16:00 p.m. No. 19 *11:30 p.m. *Sunday last train leaves Sait Lake at 9:00 p.m., and Saltair 10:00 p.m. J. E. LANGFORD, Lessee.

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6:20, 9:00, 11:00 a.m.; 2:00, 4:00, 6:00, 7:00, 8:00 p. m. Leave Lagoon-

7:50, 10:00 a, m.,12 m., 2:00, 5:00, 7:00, 9:00, 10:30 p. m. Extra Trains on Sundays and Holidays. Leave Salt Lake 3 and 5:00 p. m. Leave Lagoon 4:00 and 6:00 p.m.



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and St. Louis
No. 7—For Ogden, Fortland
Butte, Sanfrancisco and
intermediate points

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No. 57—For Stockton and Tintle
District
No. 53—For Provo, Mercur,
Manti and Points on San
pete Valley
No. 51—For Provo, Nephi and
Lym 500 p.m. No. 1-For Los Angeles and Intermediate Points Ulim Brown Ulim Brow

ARRIVE DAILY. ARRIVE DAILY.

No. 2-From Los Angeles and lotermediate Points

No. 32-From Lynn, Nepni and Intermediate Points

No. 52-From Mand, Nepni, and Intermediate Points

No. 54-From Mand, Nepni, and Intermediate Points

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Current Time Table.

In Effect May 21, 1905. LEAVE SALT LAKE CITY. No. 10-For Heber, Provo and Marysvale

102 For Park City

6 For Denver and East
13 For Ogden and Local points

Points

O. 5-For Ogden and west

O. 1-For Ogden and west

O. 1-For Ogden and west

O. 2-For Denver and East

O. 8-For Provo and Eureka

O. 112-For Bingham

O. 114-For Bingham

O. 11-For Ogden and Local
points No. 4-For Denver and East. 8:00 p.m. No. 3-For Ogden and West. 11:10 p.m.

ARRIVE SALT LAKE CITY. ARRIVE SALT LAKE CITY.

No. 6 From Ogden and the West Storm Ogden and Local goints

No. 12 From Eureka and Prove 10:00 am No. 5 From Eureka and Prove 10:00 am No. 5 From Denver and East 10:25 am No. 14 From Ogden and East 10:25 am No. 2 From Ogden and the West Storm Ogden and the West Storm Park City 5:15 pm.

No. 30 From Hoper, Provo and Marysyale 6:00 pm.

Marysvale 600 p.m. 113-From Bingham 10:00 a.m. 115-From Bingham 5:40 p.m. 4-From Ogden and the No. 4—From Ogden and the
West

No. 3—From Denver and East. 11:50 p.m.
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